



MISSOURI MUNICIPAL AND ASSOCIATE CIRCUIT JUDGES ASSOCIATION

## 2024 ANNUAL COURTS CONFERENCE

MAY 22 - 24, 2024

THE LODGE OF FOUR SEASONS  
LAKE OF THE OZARKS

### HOTEL RESERVATIONS

Reservations can be made by  
phone at 1-888-265-5500

#### CONFERENCE REGISTRATION & MEMBERSHIP APPLICATION

Register online at [mmacja.org](http://mmacja.org) or send form to address below, with check made payable to MMACJA

MMACJA, c/o Jean Harmison, Exec. Secretary  
4730 S. National Suite A1  
Springfield, MO 65810

- Conference materials will be available one week prior
- Questions? Call 417-886-8606 or email [jean@csmgmt.com](mailto:jean@csmgmt.com)

Complete and return this form no later than **May 5, 2024**

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Office Address \_\_\_\_\_ City/Zip \_\_\_\_\_  
Home Address \_\_\_\_\_ City/Zip \_\_\_\_\_  
Home (\_\_\_\_) \_\_\_\_\_ Work (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_  
Email \_\_\_\_\_ Mail preference: ☐ Home ☐ Office  
Would you like to receive the newsletter by email? ☐ Yes ☐ No  
Are you a first-time attendee? ☐ Yes ☐ No

**Municipal Judge** (list each municipality / judicial circuit) ☐ Elected ☐ Appointed Current Term Expires \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Associate Circuit Judge:** County \_\_\_\_\_, Division \_\_\_\_\_, Circuit \_\_\_\_\_

**Non-Judge:** ☐ Prosecutor ☐ City Attorney ☐ Other: Representing \_\_\_\_\_

*Conference fee includes breakfast and lunch for attendees. Additional meals may be purchased for guests below.*

#### JUDGES & RETIRED JUDGES (Only judges and retired judges are eligible for membership)

Conference program, materials, and membership dues	\$350	\$ _____
Retired judges: conf. program, materials, and membership dues	\$250	\$ _____
2024 <b>Judges</b> dues only (send only if <i>not</i> attending conference)	\$125	\$ _____
2024 <b>Retired Judges</b> dues only (send only if <i>not</i> attending conference)	\$25	\$ _____

#### NON-JUDGES

Conference program and materials for non-judges	\$400	\$ _____
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#### GUEST MEALS

Thursday breakfast	Number of guests ____ @ \$20	\$ _____
Thursday lunch	Number of guests ____ @ \$25	\$ _____
Friday breakfast	Number of guests ____ @ \$20	\$ _____

#### MATERIALS / LATE REGISTRATION

	<b>SUBTOTAL</b>	<b>\$ _____</b>
Electronic notebook only	+ \$0	\$ _____
Late Registration (if submitted after May 6, 2024)	\$50	\$ _____

**TOTAL** \$ \_\_\_\_\_

#### For Office Use Only

Ck# \_\_\_\_\_ Amt \$ \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

☐ personal ☐ Credit Card  
☐ firm/court \_\_\_\_\_
